

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. ROUND 3.0-121 RE		
Application No. 09/427,123-Conf. #2755	Filing Date October 21, 1999	Examiner R. K. Potter	Art Unit 2822		
Applicant(s): Michael B. Ball					
Invention: MULTI-CHIP STACKED DEVICES					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	25	- 25 =	0	x 52.00	0.00
<b>Independent Claims</b>	5	- 5 =	0	x 220.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
/John J. Farrell/			Dated: July 27, 2011		
John J. Farrell					
Attorney/Agent Reg. No.: 57,291					
LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP					
600 South Avenue West					
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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with 37 CFR § 1.6(a)(4). Dated: <u>July 27, 2011</u> <span style="float: right;">Electronic Signature for John J. Farrell: /John J. Farrell/</span>					